



Simon Hobbs
Director of Legal and
Democratic Services
County Hall
Matlock
Derbyshire
DE4 3AG

Extension 38357
Direct Dial 01629 538357
Ask for Danny
Sunderland

PUBLIC

To: Members of Cabinet Member meeting - Strategic Leadership, Culture and Tourism

Monday, 20 April 2020

Dear Councillor,

Please attend a meeting of the **Cabinet Member meeting - Strategic Leadership, Culture and Tourism** to be held at **1.00 pm** on **Tuesday, 28 April 2020**, via Skype, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

Simon Hobbs
Director of Legal and Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. To receive declarations of interest (if any)
2. To confirm the non-exempt Minutes of the meeting held on 7 February 2020 (Pages 1 - 4)
3. Customer Charter (Pages 5 - 8)
4. Derwent Valley Mills World Heritage Site Management Plan (Pages 9 - 118)

5. Exclusion of the Public

PART II - EXEMPT ITEMS

6. To receive declarations of interest (if any)
7. To receive the exempt Minutes of the meeting held on 7 February 2020
(Pages 119 - 122)